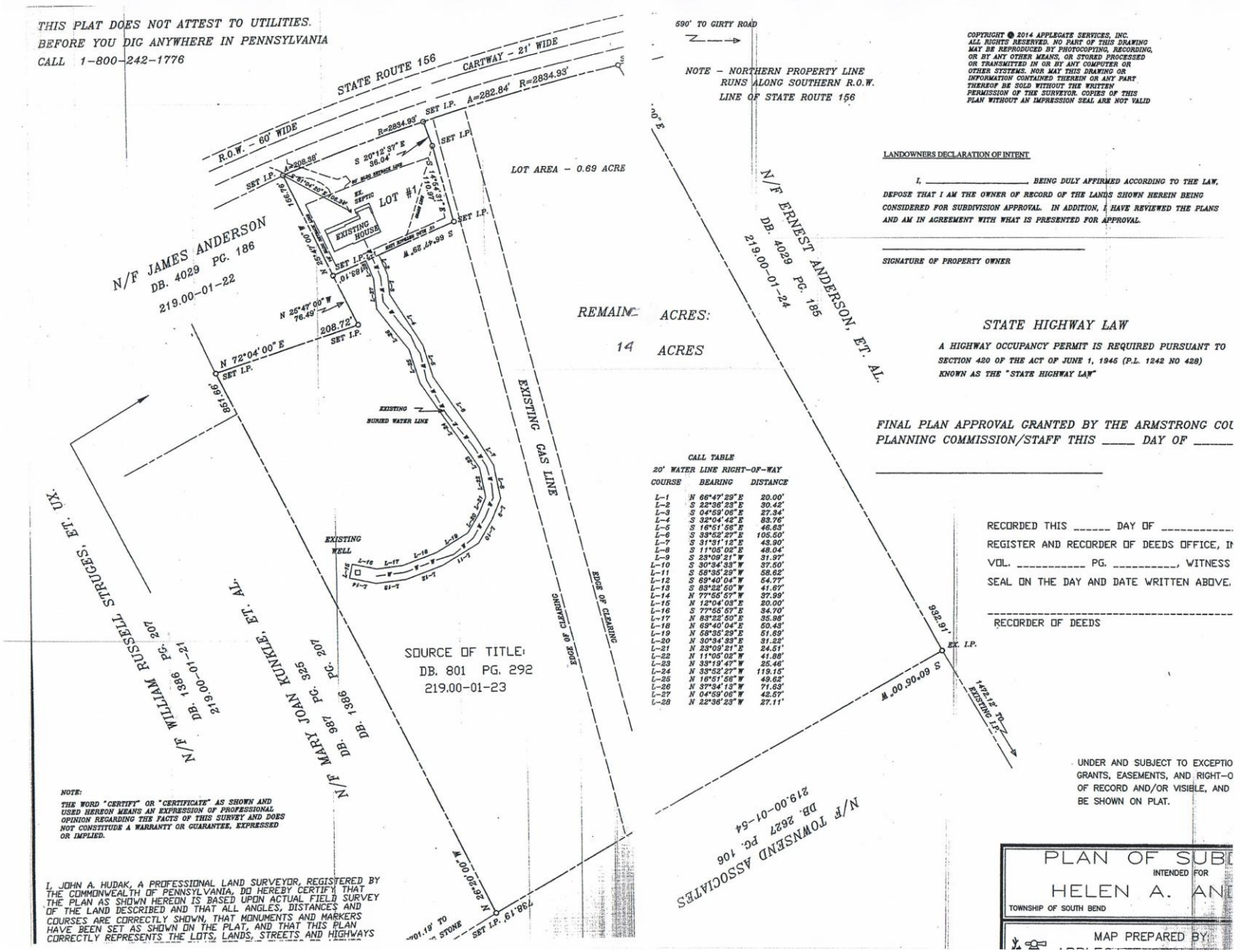

CALL TABLE
20' WATER LINE RIGHT-OF-WAY

COURSE	BEARING	DISTANCE
L-1	N 66°47'29" E	20.00'
L-2	S 22°36'23" E	30.42'
L-3	S 04°59'06" E	27.34'
L-4	S 32°04'42" E	83.76'
L-5	S 16°51'56" E	46.63'
L-6	S 33°52'27" E	105.50'
L-7	S 31°31'12" E	45.90'
L-8	S 11°05'02" E	48.04'
L-9	S 23°09'21" W	31.97'
L-10	S 30°34'33" W	37.50'
L-11	S 58°35'29" W	58.62'
L-12	S 69°40'04" W	54.77'
L-13	S 83°52'50" W	41.63'
L-14	N 77°55'57" W	37.99'
L-15	N 12°04'03" E	20.00'
L-16	S 77°55'57" E	34.70'
L-17	N 83°52'50" E	35.98'
L-18	N 69°40'04" E	50.43'
L-19	N 58°35'29" E	51.69'
L-20	N 30°34'33" E	31.22'
L-21	N 23°09'21" E	24.51'
L-22	N 11°05'02" W	41.88'
L-23	N 38°19'47" W	25.46'
L-24	N 33°52'27" W	119.15'
L-25	N 16°51'56" W	49.62'
L-26	N 37°34'13" W	71.63'
L-27	N 04°59'06" W	45.57'
L-28	N 22°36'23" W	27.11'

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LANDOWNERS DECLARATION OF INTENT

I, _____, BEING DULY AFFIRMED ACCORDING TO THE LAW, DEPOSE THAT I AM THE OWNER OF RECORD OF THE LANDS SHOWN HEREIN BEING CONSIDERED FOR SUBDIVISION APPROVAL. IN ADDITION, I HAVE REVIEWED THE PLANS AND AM IN AGREEMENT WITH WHAT IS PRESENTED FOR APPROVAL.

_____
SIGNATURE OF PROPERTY OWNER

STATE HIGHWAY LAW

A HIGHWAY OCCUPANCY PERMIT IS REQUIRED PURSUANT TO SECTION 420 OF THE ACT OF JUNE 1, 1945 (P.L. 1242 NO 428) KNOWN AS THE "STATE HIGHWAY LAW"

FINAL PLAN APPROVAL GRANTED BY THE ARMSTRONG COU
PLANNING COMMISSION/STAFF THIS _____ DAY OF _____

_____

RECORDED THIS _____ DAY OF _____
REGISTER AND RECORDER OF DEEDS OFFICE, IN
VOL. _____ PG. _____, WITNESS
SEAL ON THE DAY AND DATE WRITTEN ABOVE.

_____
RECORDER OF DEEDS

UNDER AND SUBJECT TO EXCEPTIO
GRANTS, EASEMENTS, AND RIGHT-O
OF RECORD AND/OR VISIBLE, AND
BE SHOWN ON PLAT.

NOTE:
THE WORD "CERTIFY" OR "CERTIFICATE" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THIS SURVEY AND DOES NOT CONSTITUDE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.

I, JOHN A. HUDAK, A PROFESSIONAL LAND SURVEYOR, REGISTERED BY THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT THE PLAN AS SHOWN HEREON IS BASED UPON ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES AND COURSES ARE CORRECTLY SHOWN, THAT MONUMENTS AND MARKERS HAVE BEEN SET AS SHOWN ON THE PLAT, AND THAT THIS PLAN CORRECTLY REPRESENTS THE LOTS, LANDS, STREETS AND HIGHWAYS

PLAN OF SUBI
INTENDED FOR
HELEN A. AN
TOWNSHIP OF SOUTH BEND

MAP PREPARED BY: